

LA SALLE BRITTANY CLUB**October 15, 16 & 17, 2020****AKC LICENSED FIELD TRIAL****Jim Edgar Panther Creek SFWA****Chandlerville, IL****GPS Coordinates – N 39 57.521' W 090 04.201'****All stakes open to all pointing breeds**

ENTRIES LIMITED to the number of dogs that can be judged during available daylight hours. Entries will close when the limit is reached, if prior to the specified closing time. **BITCHES IN SEASON WILL NOT BE PERMITTED TO RUN.**

This Field Trial is run under the Flexible Format Rules and Procedures of the **American Kennel Club.**

Mail advance entries with checks to:**Donna Janulis, Field Secretary****26110 S. Cherry Hill Rd., Manhattan IL 60442****Cell Phone: 708-738-7916 Email: ejannus@aol.com****Make Checks Payable to: LA SALLE BRITTANY CLUB**

ENTRIES CLOSE at 5:00 p.m. (CDT), Sunday, October 11, 2020 with the Field Trial Secretary. **DRAWING** will take place at 10:00 a.m. (CDT), Monday, October 12, 2020 at the same address. Entries requiring a signature for delivery will NOT be accepted.

JUDGES AND STAKES TO BE JUDGED

Open Limited Gun Dog: Harold Heather, 30126 State Route 23, Genoa, IL 60135 (15484)
Charles (Chad) Chadwell, 743 Etherton Ln, Springfield, IL 62712 (96305)

Open Gun Dog: Sam Thompson, W262S8790 Oakdale Dr, Mukwonago, WI 53149 (ZA803)
Kimberly Mehring, W904 State Rd 20, East Troy, WI 53120 (102139)

Open All Age: Thomas Jagielski, 20850 Dogwood St, Deerfield, IL 60095 (Z8190)
Charles (Chad) Chadwell, 743 Etherton Ln, Springfield, IL 62712 (96305)

Amateur All Age: Joseph Kim Marlatt, 310 Center St, Villa Gove, IL 60195 (Z3947)
Harold Heather, 30126 State Route 23, Genoa, IL 60135 (15484)

Amateur Gun Dog : Paul Kuipers, 23702 S Scheer Rd, Frankfort, IL 60423 (94416)
Rodger Fiorito, 3351 State Highway 104, Waverly, IL 62692 (ZH448)

Open Derby: Al Van Wieren, 8286 Calumet Ave, Dyer, IN 46311 (Z3467)
Robert Bakas, 1S131 S. Cantigny Drive, Winfield, IL 60190

Open Puppy: Rebecca Walters, 3100 Andover Ct, Aurora, IL 60504 (48969)
Teresa Richmond, 16151 Lasher Rd, Hinckley, IL 60190 (18605)

STAKES	SCHEDULE	ENTRY FEE
Open Limited Gun Dog	8:00 am, Thurs, Oct 15	\$50.00
Open All Age	to follow OLGD	\$50.00
Open Derby	to follow OLGD	\$50.00
Open Gun Dog	to follow OLGD	\$50.00
Amateur All Age	8:00 am, Sat, Oct 17	\$50.00
Open Puppy	to follow OLGD	\$40.00
Amateur Gun Dog	to follow OLGD	\$50.00

IDNR now requires that **ALL IL RESIDENTS** participating in AKC Field Trials in Illinois **as handlers, scouts and/or gunners MUST have a valid hunting license & habitat stamp.** Non-residents are exempt and covered by a waiver issued by IDNR for our event.

The State of Illinois requires proof of negative coggins and a dated health certificate for all horses traveling within the State.

COURSES AND BIRDS

All stakes are a single course without a bird field. Native and/or released Quail in all stakes except Puppy stake. Shotguns with blank shells will **NOT** be permitted. A blank pistol will be fired in the Puppy stake if bird contact is made. Use of AKC approved tracking collars is permitted but not provided by the club. **Horseback handling allowed in all stakes.** Handler horses/wrangler will not be provided.

PRIZES

Standard AKC Rosettes to all placed dogs;
Trophies to winner of each stake.

OFFICERS

President: Aimee Schilling 28W759 Bolles Ave, West Chicago, IL 60185
1st Vice-Pres.: Harold Heather 30126 State Route 23, Genoa, IL 60135
Secretary: Colleen Walsh 932 Hitchcock Ave, Lisle, IL 60532
Treasurer: Teresa Richmond 16151 Lasher Rd, Hinkley, IL 60520

FIELD TRIAL COMMITTEE

Chairman: Ed Janulis, 26110 S. Cherry Hill Rd., Manhattan, IL
Secretary: Donna Janulis 26110 S. Cherry Hill Rd., Manhattan IL
Ron Gulembo, Kathy Gulembo, Sharon Van Wieren, Larry Bates

FIELD TRIAL MARSHALS

Members of LaSalle Brittany Club

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: LASALLE BRITTANY CLUB		Date(s): Oct 15,16 &17, 2020	Event #: 2020147908	
Location: Jim Edgar Panther Creek SFWA, Chandlerville, IL		Event type (test/trial): Field Trial	Enter in Stake/Test:	
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #:	I enclose entry fees in the amount of: \$
Full Name of Dog:			COLOR:	
Breed:	Reg #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org				
<p align="center">AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his agent duly authorized to make this entry:				
Telephone:		Email address:		

CAMPING is permitted in the field trial parking area in self-contained units – no tents – campgrounds are located nearby and nine cabins are available for reservation. To learn more about the camp grounds or the cabins, visit http://dnr.state.il.us/lands/landmgt/programs/camping/rent_a_camp.htm

PLEASE CLEAN UP AFTER YOUR HORSES AND DOGS.

MOTELS:

- Riverbank Lodge – Petersburg – 217/632-0202 (judges quarters)
- Holiday Inn Express Hotel & Suites – Jacksonville – 217/245-6500
- Amerihost Inn – Jacksonville – 217/245-4500
- Hampton Inn – Jacksonville – 217/291-0415
- Econolodge Inn & Suites – 217/245-9575
- Comfort Inn – South Jacksonville – 217/245-8372
- Super 8 – Beardstown – 217/323-5858

MEALS:

Due to COVID-19 Response no food will be available on the grounds.

From the north on Interstate 55 take the Sherman exit (105) to Veterans Parkway then west on 97 to the intersection with 125. Continue west on 125 to just past Ashland and turn north on Newmansville Road. Turn west on Gridley Road and follow to the grounds.

Access JEPC from the east on Interstate 72 by taking the Ashland/Jim Edgar Panther Creek exit 72 at State Route 123 and traveling north through Ashland to State Route 125 then west to Newmansville Road, turn north. Turn west on Gridley Road and follow to the grounds.

From the northwest use Route 78 south to Chandlerville. Turn left at the first road in Chandlerville across from the brown and white JEPC sign. Drive approximately 1.5 miles and turn right at the brown and white JEPC sign then follow the signs to Gridley Road. Turn west and follow to grounds.

Coming in from the west on I-72 take exit 60 and go north on Route 67 and then east on Route 78 to Virginia. Take 125 east to Newmansville Road, turn north. Turn west on Gridley Road and follow to the grounds.

If you are staying at the Super 8 in Jacksonville, take Morton Street east to Church Street and turn north. Turn right on Walnut Street (Route 78) and follow Route 78 to Virginia. Turn east on Route 125 and then north on Newmansville Road. Turn west on Gridley Road to the grounds.

Jim Edgar Panther Creek Map

<http://dnr.state.il.us/lands/landmgt/parks/R4/JEPC/JEPCmap.pdf>

All State Requirements for facemasks and social distancing will be in effect due to COVID-19. Special instructions are included on the following page.

DIRECTIONS

LA SALLE BRITTANY CLUB COVID-19 PREVENTION PLAN

Screening:

The club will have contactless thermometer to measure the temperature of all participants each day. (Per IDPH a temperature of 100.4 degrees or above is the threshold).

We also will ask the following questions to screen for symptoms:

1. Have you been exposed to someone who tested positive for COVID-19 in the last 14 days?
2. Do you have symptoms, such as shortness of breath, loss of taste or smell, chills, muscle pain or sore throat?

We advise participants to stay home if they have a high temperature or other symptoms, or exposure within the last 14 days.

During our screening upon arrival on the grounds, as described above, we will be looking for the following symptoms: Fever (100.4 degrees or higher) or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headaches, new loss of taste or smell, sore throat, congestion or running nose, nausea or vomiting, and diarrhea. If you are experiencing any of these symptoms you will be directed to the nearest ER.

Participants that refuse to comply with the screening requirements and IDPH guidelines will be asked to leave the grounds.

Social Distancing:

Traffic cones, marking paint or other indicators will be used at chokepoints (starting line and hydrants) to mark off 6' intervals. Participants on horseback are automatically 6' or more apart during the event. The judges and gallery that will be on horseback are instructed to maintain 6' or more social distance at all times (e.g., riding single file at crossings or other chokepoints). Judges will either wear a mask or remain outside when they discuss placements, so that at least 6' social distance may be maintained between them.

Placements and awards will be given outdoors and participants will maintain 6' distance during placements and award ceremony. Additional procedures for prevention of COVID-19 may be required by the Club to maintain safety of our participants.

Money Handling:

No cash will be exchanged at the event. **Entry checks are required to be mailed in advance of the event.** If money is owed by or to a participant or judge, a physical check will be used.

General:

Participants camping in their own personal living quarters trailers with built in washing facilities are advised to use them exclusively.

The club will provide hand sanitizer stations equipped with minimum 60% alcohol hand sanitizer, and each person attending will be given a small bottle of hand sanitizer upon arrival at the grounds.

Outdoor toilet facilities that are available on the grounds will have spray disinfectant such as Lysol or disinfecting wipes in the facilities.

Catered box lunches will be provided to judges upon their request, but no community meals will be served. Participants will not share equipment, and will be advised to bring their own water and food.

Our continued ability to have our trials is dependent on everyone's cooperation in following this plan.