

LaSalle Brittany Club
Traci Darmon
8572 N. Triumph Rd.
Leaf River, IL 61047

FIRST CLASS MAIL
ADDRESS CORRECTION REQUESTED

LaSalle Brittany Club

Hunt Tests

A.K.C. Licensed Tests

Saturday, Sept. 21, 2019

Event #2019147908

Sunday, Sept. 22, 2019

Event #2019147909

Entries close Wednesday, Sept. 18, 2019

(or when maximum number of entries is received.)

OPEN TO ALL POINTING BREEDS

*LaSalle Brittany Club Hunt Test
Sept. 21-22, 2019
Des Plaines Wildlife Area, Joliet, IL
West Grounds*

The LaSalle Brittany Club invites you to its Fall A.K.C. Licensed Hunt Tests. Please find premiums for both days enclosed.

Eligibility and Risk:

Open to all pointing breed dogs in good standing with the A.K.C. A.K.C.-registered dogs must be 6 months of age or over on the event date. I.L.P. dogs are eligible to participate. **Bitches in season** are **not** eligible and are **not** allowed on the grounds. Dogs are ineligible to enter a test if the Test's Judge or Judges family member has owned, sold, leased, boarded, trained, or handled the dog within one year of the test date. Owners or handlers entering a test do so at their own risk and agree to assume responsibility for any damage caused by them or their dogs. They also agree to abide by the rules of the American Kennel Club and the Regulations for A.K.C. Hunting Tests for Pointing Breeds. Current year State License are required for hunt test.

Entries:

Entries limited to the number of dogs which can be run during available daylight hours, entries close when limits are reached or Sept. 18, 2018 whichever occurs first. *Entries will close at 6 p.m., Tuesday, Sept. 17, 2019* with the Hunt Test Secretary at **8572 N. Triumph Rd, Leaf River, IL 61047**
Drawing will take place at 6:00 p.m., Wednesday, Sept. 18, 2019 at 8572 N. Triumph Rd., Leaf River, IL 61047. **Entries and Payment due by closing time.** You can email Traci honeybmy3@aol.com Phone: **815-985-9322**

Running orders will be posted on the club website: www.lasallebrittanyclub.com.

Test Schedule and Entry Fees for each day:

Master Hunting Test	8:00 a.m. C.S.T. 30min. test	\$50.00
Senior Hunting Test	to follow Junior 30min. test	\$50.00
Junior Hunting Test	to follow Senior 20min. test	\$50.00

Note: RUNNING ORDER SUBJECT TO CHANGE WHEN COORDINATING WITH Ft. DEARBORN GSP CLUB.

Judges – Saturday: Master, Senior, Junior:

Dennis Nowak 2820 Brook Ct., Joliet, IL 60431-9227

Ted Selnes 2430 Chippewa Ct., Lisle, IL 60532

Judges - Sunday: Master, Senior, Junior:

Ted Selnes 2430 Chippewa Ct., Lisle, IL 60532

Kathy Engelsman 21W740 GlenCrest Dr. Glen, Ellyn, IL 60137

Courses and Birds: All test levels are single course with a bird field. Quail will be released

Prizes: Standard A.K.C. Rosettes to all dogs receiving Qualifying Scores.

Directions:

From I-55 North or South – Wilmington/River Road exit. Turn right, go about 2m., then turn right to ranger parking lot.

Test Site:

A concession building with electricity is located on the site. Water is available at the site. Food will be available for sale. A cell phone will also be available for emergency use only.

Area Motels:

Make reservations directly with the motel, specifying you'll have dogs. Be responsible in cleaning up after your dogs on motel grounds and elsewhere.

Manor Motel, Rt. 6 & I-55	815-467-5385
Days Inn of Shorewood, I-55 & US 52	815-725-2180
Motel 55, I-55 & Lorenzo Rd.	815-476-4271

*For safety, all participants, spectators and judges wear **blaze orange**, hat & vest, when in the field.*

Emergency Numbers:

Illinois State Police District 5	815-726-6291
Wilmington Fire Dept.	815-476-2121
Ambulance-Wilmington Fire Dept.	815-476-2121
Veterinarian-Pine Bluff Animal Hospital	815-942-5365

Hunting Test Committee:

Chairman: Gary Robbins, 1816 71st St., Woodridge, IL 60517

Committee Members: Teresa Richmond, Traci Darmon, Bill Darmon, Bob Bakas, Bill Jones, or any other LaSalle Brittany Club member present.

Test Marshals:

Jay Walsh/John Richmond

Captain of the Guns

Bruce Robbins

Club Officers:

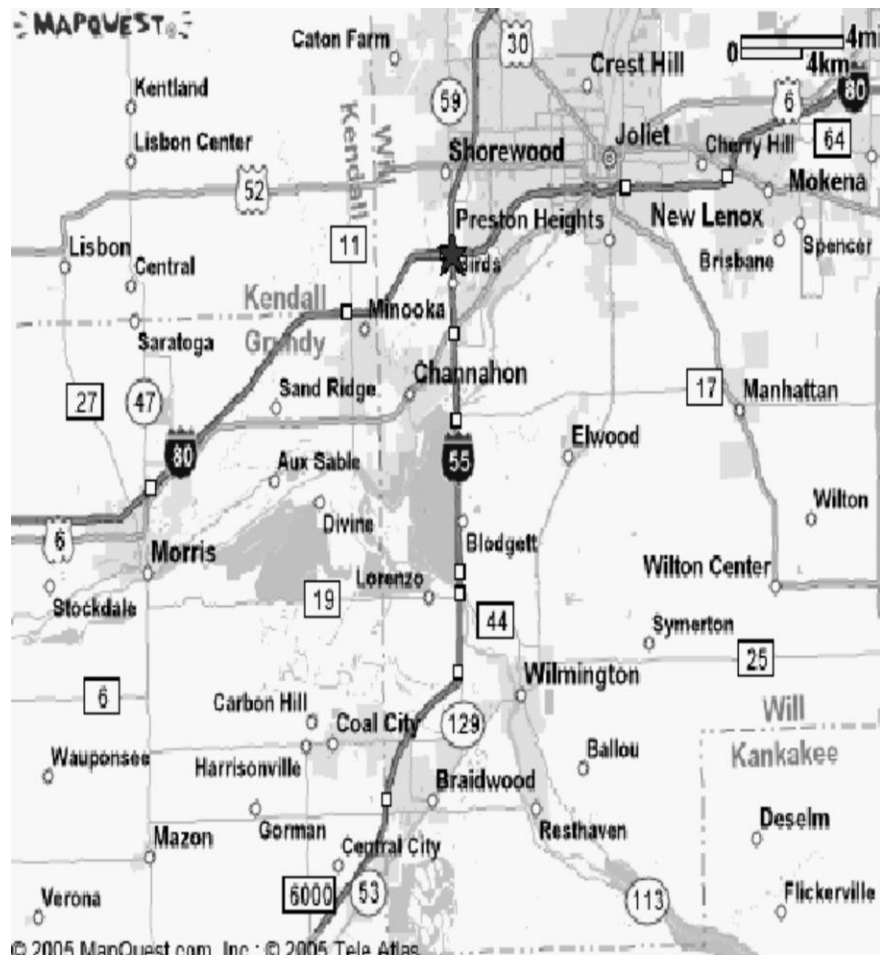
President: Aimee Schilling, 28w 749 Bolles, West Chicago, IL 60185

Vice President: Gary Robbins, 1816 71st St., Woodridge, IL 60517

Secretary: Colleen Walsh, 932 Hitchcock, Lisle, IL 60532

Treasurer: Teresa Richmond, 16151 Lasher Rd., Hinckley, IL 60520

ENTRY FORM OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST				
Club: LaSalle Brittany Club		Date(s): 9/22/19	Event #: 2019147909	
Location: Des Plaines Wildlife Area West Grounds	Event type (test/trial): Hunt Test	Enter in Stake/Test: Master [] Senior [] Junior []		
AKC No. AKC Litter No. FDSB #: ILP No. _____			I enclose entry fees in the amount of:	
Full A.K.C. Name of Dog:				
Breed:	Reg #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p style="text-align: center;">AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Phone#				
Signature of owner or his agent duly authorized to make this entry:				



Des Plaines Conservation Area