

**LA SALLE BRITTANY CLUB**

**47<sup>th</sup> & 48<sup>th</sup> Annual Specialty Show**

(Unbenched)

**Two Shows – One Day**

*This is a combined entry form, so be sure to mark the event/events  
you will be entering.*

**Saturday, June 16, 2018**

**Lake County Fairgrounds**

**1060 E Peterson Rd.**

**Grayslake, IL 60030**

*(Located on the corner of Peterson Rd. & Midlothian Rd.)*

*This Show Will Be Held Indoors*

*(Will be in an air-conditioned building)*

Entries **Close** Wednesday, May 30, 2018 at  
7 p.m. C.D.S.T. at the home of  
the Show Secretary

*Bette McMillan at Colleen Driscoll's*

*752 Hillview Ave.*

*West Chicago IL 60185*

After which time entries cannot be accepted,  
cancelled, altered or substituted.

***“Committed to Breed Excellence”***

**ACCOMMODATIONS**

This list has been compiled for the convenience of exhibitors attending this show. **WE DO NOT GUARANTEE THAT DOGS ARE ACCEPTED.** Please make your own arrangements directly with motel.

- Candlewood Suites**.....**847-247-9900**  
7100 N 1 Hwy. 45, Libertyville, IL 60048
- Comfort Inn Grayslake**.....**847-223-5050**  
1775 E. Belvidere, Grayslake, IL 60030 \*ALLOWS PETS W/DEPOSIT\*1 block from fairgrounds
- Comfort Inn**.....**847-855-8866**  
6080 Gurnee Mills Circle E, Gurnee, IL 60031
- Comfort Inn**.....**847-566-5400**  
517 E IL Rte.83, Mundelein, IL 60060
- Days Inn Libertyville**.....**847-816-8006**  
1809 N Milwaukee Ave., Libertyville, IL 60048
- Doubletree by Hilton Libertyville-Mundelein**.....**847-970-6905**  
510 E IL Rte. 83, Mundelein, IL 60060
- Hampton Inn**.....**847-680-8828**  
2061 Shelf Dr., Libertyville, IL 60048 – DOES NOT ACCEPT DOGS
- Holiday Inn Express**.....**847-549-7878**  
77 W. Buckley Rd., Libertyville, IL 60048
- Super 8 Mundelein**.....**847-949-8842**  
1950 S Lake St., Mundelein, IL 60060

\*\*Overnight parking is available for \$25 without water & electricity; with water & electricity, cost is \$65. Please see Cluster premium for application, first paid basis.

**Please Note: Clean up after your dogs and do NOT leave dogs unattended in the rooms. Also, please clean up inside and outside after your dog at the show site.**

**Food Will Be Available from vendors  
VETERINARIANS**

*(Will be on Call on Friday, Saturday & Sunday)*  
*Animal Emergency & Treatment Center*  
*1810 E. Belvidere Road, Grayslake, IL 60030*  
*847-548-5300*

**Directions to Animal Emergency & Treatment Center:** Exit Fairgrounds to Peterson Rd., Go Left (East) on Peterson to Traffic Light (Rt. 45), Go Left or North on 45 to Intersection of Rt. 120 (Belvidere Rd. & Rt. 45) emergency clinic is located in Strip Mall on the NE Corner of the Intersection behind McDonald's & next to Walgreen's, approximately 3 miles. **Animal Emergency & Treatment center, 1810 E. Belvidere Rd., Grayslake, IL 60030-847-548-5300**

**PHOTOGRAPHER**

*Booth Photography, PO Box 308, Williamston, MI 48895, 517-655-4081*  
*(Only the Official Photographer may take win pictures)*

**CLUSTER SHOWS**

|                                     |                                 |
|-------------------------------------|---------------------------------|
| <b>Little Fort K.C. of Waukegan</b> | <b>Starved Rock Kennel Club</b> |
| Grayslake, Illinois                 | Grayslake, Illinois             |
| June 15 & 17, 2018                  | June 13 & 14, 2018              |
| <i>Superintendent</i>               |                                 |
| <i>Roy Jones Dog Shows</i>          |                                 |

**ADVERTISE YOUR FAVORITE BRITTANY  
IN THE LASALLE BRITTANY CLUB  
SPECIALTY SHOW CATALOG!**

*Pictures will be accepted only with full-page ads.*

- Full Page Ad with Picture(s).....\$25.00
- Full Page Ad without Picture.....\$20.00
- Half Page Ad.....\$10.00
- Business Card or Congratulatory Ad.....\$5.00

**Send Ad Copy and Money to:**

Marie Starsiak  
17W200 Rodeck Lane, Bensenville, IL 60106  
Email ad copy to  
*mysticknl@comcast.net (Paula Blanco)*

**Please make checks payable to:**

**LaSalle Brittany Club**  
**ALL ADS MUST BE RECEIVED NO LATER**  
**THAN May 30, 2018**

If not placing a full-page ad and you would like a catalog, please fill out the below coupon and send it in with your entry. Cost is \$5 per catalog. They will be in color, but to cut down costs, we need to get a count of how many we will need. This way, we hope to have enough available for everyone wanting one.

**Clip & Send Coupon**

*For a color catalog, please fill out and send \$5 and coupon in with entry.*

**Name:** \_\_\_\_\_

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused by negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wire-haired). Collies (rough, smooth). Bull Terriers (colored, white). Manchester Terriers (standard, toy). Chihuahuas (smooth coat, long coat). English Toy spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
- The following categories or dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rule, refer to Chapter 11, Section 3).

If this entry is for Jr. Showmanship, please give the following information:

**JUNIOR SHOWMANSHIP**                      **JR.'S DATE OF BIRTH** \_\_\_\_\_  
**AKC JR HANDLER #** \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.  
 By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP+4 \_\_\_\_\_

▪ If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations

**James Crowley**  
**Secretary**

**OFFICERS**

|                       |                         |
|-----------------------|-------------------------|
| President .....       | Aimee Schilling         |
| Vice Presidents ..... |                         |
| .....                 | Julio Rodriguez         |
| .....                 | Jay Walsh               |
| .....                 | Gary Robbins            |
| Treasurer .....       | Teresa Richmond         |
| Secretary .....       | Colleen Walsh           |
| .....                 | 335 8th St.             |
| .....                 | Downers Grove, IL 60515 |
| Directors .....       | Billy Jones             |
| .....                 | Linda Thomas            |
| .....                 | Christine Walker        |

**SHOW COMMITTEE**

**CHAIRPERSON**

Julio Rodriguez  
 115 S. Deerpath Dr.  
 Vernon Hills, IL 60061  
 847-561-8929  
 Rodriguez.julio@comcast.net

**SHOW SECRETARY**

Bette McMillan  
 28W759 Bolles  
 West Chicago, IL 60185  
 847-561-8929

|                          |                                       |
|--------------------------|---------------------------------------|
| Advertising .....        | Jackie Ceres                          |
| Catalog .....            | Paula Blanco                          |
| Premium List.....        | Paula Blanco                          |
| Raffle .....             | Christine Walker/<br>Petra Steinmetz/ |
|                          | Teri Buckman                          |
| Trophies .....           | Hali Jones                            |
| Trophy Sponsorship ..... | Mary Selnes                           |

\*\*\*\*\*

|                 |                  |                 |
|-----------------|------------------|-----------------|
| Teresa Richmond | Colleen Walsh    | Aimee Schilling |
| Marie Starsiak  | Colleen Driscoll | Elaine Kuipers  |
| Jennifer Meyer  | Luann Tondola    | Rebecca Walters |

## JUDGING ASSIGNMENTS

Event # 2018147906

Breed:

Mr. David Haddock (18846)

PO Box 50579  
Nashville, TN 37205

Event #2018147906

Sweepstakes:

Ms. Evalyn Gregory (6130)

18420 Shallowford Ln.  
Louisville, KY 40245-6210

Event #2018147905

Breed &

Jr. Showmanship:

Mr. William Sahloff (28447)

7118 County Road 2.  
Swanton, OH 43558-9593

## SHOW HOURS

6 a.m. – 10 p.m. C.D.S.T.

Dogs are *not* required to be at the show until scheduled time of judging.

Dogs not needed for further judging will be excused. The show location is available to exhibitors *only* on the day of the show during the above listed show hours.

## ENTRY FEES

**\$26.00** For the first entry of each dog (per Show) in all regular, non-regular classes, except puppy class which is **\$16.00**. Additional entry of the same dog is **\$16.00**.

**\$16.00** For entry in Junior Showmanship (per Show) only. **\$10.00** if an additional Entry (per Show).

**\$16.00** For all Sweepstakes entries (event #2018147906). All dogs entered in Sweepstakes must also be entered in a regular, non-regular, or Best of Breed class. Sweepstakes entry **must** be indicated under **“Additional Classes”** on the entry form.

Fees include the \$3.50 A.K.C. recording fee on the first entry of a dog.

Make checks payable to **LaSalle Brittany Club**.

## LaSalle Brittany Club

June 16, 2018 at Lake County Fairgrounds, Grayslake, IL

Event #2018147906  Event #2018147905  check appropriate box (es)

Entry Fee is **\$26.00** for the first entry of each dog (per Show), except puppy class, which is **\$16.00**. Additional entry of the same dog is **\$16.00**. Junior Showmanship only is **\$16.00 (per Show)**, **\$10.00** if an additional entry. Entry fee for Sweepstakes is **\$16.00**. Fees include \$3.50 A.K.C. recording fee on the first entry of a dog. **Entries Close** at the home of the Show Secretary, **Wednesday, 5/30/18 at 7:00 p.m.** after which time entries will not be accepted, canceled, altered, or substituted except as provided in Chapter 14, Section 6 of the Dog Show Rules. Make checks payable to **LaSalle Brittany Club**. \$25.00 for NSC checks. **Mail entries with fees** to the Show Secretary, **Bette McMillan, 28W759 Bolles, West Chicago, IL 60185**. I enclose \$\_\_\_\_\_ for entry fees and \$\_\_\_\_\_ for a color catalog. **IMPORTANT: READ CAREFULLY INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT.** Numbers in boxes indicate sections of the Instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED: \_\_\_\_\_ VARIETY [1] \_\_\_\_\_ SEX: \_\_\_\_\_

|                               |  |
|-------------------------------|--|
| DOG [2] [3]<br>SHOW<br>CLASS: | CLASS<br>DIVISION<br>Weight, color, etc. |
|-------------------------------|--|

|                     |                  |             |             |                        |
|---------------------|------------------|-------------|-------------|------------------------|
| ADDITIONAL CLASSES: | OBEDIENCE CLASS: | RALLY CLASS | JUMP HEIGHT | JR. SHOWMANSHIP CLASS: |
|---------------------|------------------|-------------|-------------|------------------------|

|   |                      |
|---|----------------------|
| NAME OF (See Back)<br>JUNIOR HANDLER (if any) | JR. HANDLER<br>AKC # |
|---|----------------------|

FULL NAME  
OF DOG: \_\_\_\_\_

Enter number here

AKC REG. NO. \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

AKC LITTER NO. \_\_\_\_\_

ILP NO. \_\_\_\_\_

FOREIGN REG. NO. & COUNTRY \_\_\_\_\_ PLACE OF BIRTH  USA  Canada  Foreign  
Do not print the above in catalog

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

ACTUAL OWNER(S): \_\_\_\_\_

[4] (Please Print)

OWNERS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF OWNERS AGENT

(IF ANY) AT THE SHOW: \_\_\_\_\_ I.D. # \_\_\_\_\_

CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This is submitted for acceptance on the foregoing representation and agreement. *SIGNATURE of owner or his agent duly authorized to make this entry:* \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

Email address: \_\_\_\_\_

**JUNIOR SHOWMANSHIP COMPETITION**

**Novice:** This shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**Open:** This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class in a licensed or member show, with competition present in the Novice class. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club® are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**Master:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**Junior, Intermediate and Senior Classes:** Each of the regular classes may be divided by age into Junior, Intermediate and Senior Classes, provided the division is specified in the premium list. A Junior Class shall be for boys and girls who are at least 9 years old and under 12 years old on the day of the show. The Intermediate Class shall be for boys and girls who are at least 12 years old and under 15 years old on the day of the show. The Senior Class shall be for boys and girls who are at least 15 years old and under 18 years old on the day of the show.

Each dog handled in a regular Junior Showmanship Class must be entered and shown in one of the breed or obedience classes at the show, or must be entered for Junior Showmanship only. However, a dog that must be withdrawn for good and sufficient reason, such as a bitch in season, or a veterinarian's excuse, may be replaced by another dog meeting the below ownership requirements. Such substitutions must be requested in writing stating the reason for the substitution and must be accompanied by an official AKC entry form. All such requests must be made one half hour prior to the judging of junior showmanship. Each dog must be owned, or co-owned by the Junior Handler, or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather, grandmother, including the corresponding step and half relations. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials. BITCHES IN SEASON ARE NOT ELIGIBLE. At a Specialty show, each dog must be of the breed for which the show is held. A dog that has been rejected, dismissed, or excused by the veterinarian for the protection of other dogs at the show or for the protection of the dog excused, may not be handled in Junior Showmanship. Entries of regular Junior Showmanship Classes shall close at the same time that entries close for this show.

Winning first place in an Open Junior Showmanship Class at this show may qualify, or count toward qualification of entry in certain future Junior Showmanship Classes. For information on the eligibility requirements for Limited Junior Showmanship Classes which have been approved to date by the AKC, write to AKC, Show Plans, 51 Madison Avenue, New York, NY 10010.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.** You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 816-3776.

**BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.**

**BREED COMPETITION  
REGULAR CLASSES**

**Puppy Dog** ..... 6 mos. and under 9 mos.  
**Puppy Dog** ..... 9 mos. and under 12 mos.  
**Junior Dog** ..... 12 mos. and under 18 mos.  
**Amateur-Owner-Handler, Dogs**  
**Bred-By-Exhibitor Dog**  
**American Bred Dog**  
**Open Dog**  
**Winners Dog**

**Puppy Bitch** ..... 6 mos. and under 9 mos.  
**Puppy Bitch** ..... 9 mos. and under 12 mos.  
**Junior Bitch** ..... 12 mos. and under 18 mos.  
**Amateur-Owner-Handler, Bitches**  
**Bred-By-Exhibitor Bitch**  
**American Bred Bitch**  
**Open Bitch**  
**Winners Bitch**

**BEST OF BREED**

**NON-REGULAR CLASSES – Single Dog Entry**

(Additional)

**Field Trial Dog** ..... For dogs that are FC or AFC or have **placed** in previous 12 months at an AKC approved Brittany Trial.

**Field Trial Bitch** ..... For bitches that are FC or AFC or have **placed** in previous 12 months at an AKC approved Brittany Trial.

**Veteran Dog** ..... For **champion** dogs eight (8) years of age or older.

**Veteran Bitches** ..... For **champion** bitches eight (8) years of age or older.

***Winners of these classes are eligible to compete in the Best of Breed Competition provided they have not been defeated in another class.***

**SWEEPSTAKES COMPETITION**

**This is for Event #2018147906.** The LaSalle Brittany Club Puppy Sweepstakes is open to all Brittany six (6) months of age and under eighteen (18) months of age on the day of the show.

All dogs must be entered in one of the Regular, Non-regular, or Best of Breed Classes. Sweepstakes **must** be indicated on the entry form in the space provided for "Additional Classes." Veterans need to be a CH of record

**DIVISION OF PUPPY SWEEPSTAKES CLASSES**

|                |       |                               |
|----------------|-------|-------------------------------|
| Puppy Dogs     | ..... | 6 months and under 9 months   |
| Puppy Dogs     | ..... | 9 months and under 12 months  |
| Junior Dogs    | ..... | 12 months and under 15 months |
| Junior Dogs    | ..... | 15 months and under 18 months |
| Puppy Bitches  | ..... | 6 months and under 9 months   |
| Puppy Bitches  | ..... | 9 months and under 12 months  |
| Junior Bitches | ..... | 12 months and under 15 months |
| Junior Bitches | ..... | 15 months and under 18 months |

**DIVISION OF VETERAN SWEEPSTAKES CLASSES**

|               |       |                            |
|---------------|-------|----------------------------|
| Veteran Dog   | ..... | 8 years and under 10 years |
| Veteran Dog   | ..... | 10 years and over          |
| Veteran Bitch | ..... | 8 years and under 10 years |
| Veteran Bitch | ..... | 10 years and over          |

**BREED TROPHIES**

**For a detailed list of prizes and trophies, please contact the Trophy Chairperson, Hali Bednarz at 2507 S Cedar Glen Dr., Arlington Heights, IL 60005; (847) 345-2808**

**SWEEPSTAKES CASH PRIZE**

|                                  |       |                    |
|----------------------------------|-------|--------------------|
| First in Each Sweepstakes Class  | ..... | 30% of Class Entry |
| Second in Each Sweepstakes Class | ..... | 20% of Class Entry |
| Third in Each Sweepstakes Class  | ..... | 15% of Class Entry |
| Fourth in Each Sweepstakes Class | ..... | 10% of Class Entry |

\* LaSalle Brittany Club retains 25% of Sweepstakes entries for expenses.

**ALL TROPHIES MUST BE CLAIMED THE DAY OF THE SHOW**

**RAFFLE**

LaSalle Brittany Club will raffle many unique gifts and accessories for both **dogs and dog lovers** throughout the day of the show.

**\*\*\*\*\*50/50 Raffle will be held\*\*\*\*\***

**PLAN TO PARTICIPATE and WIN!**

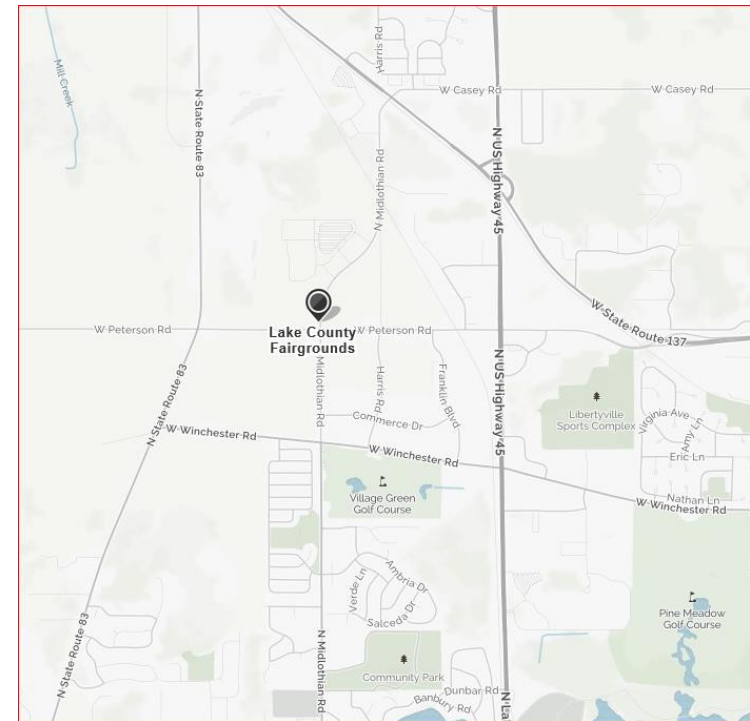
**All raffle contributions are welcome!**

**To donate a raffle item,**

**Contact Christine Walker at (630) 915-1643**



From North Or South: Exit Interstate 94 at exit 64 Buckley Rd./IL Rt. 137- Proceed West on Peterson/Buckley Rd. about 4.3 miles where Peterson will bear right. Continue right on Peterson Rd., approximately 1 ¼ miles to Fairgrounds. **There will be a \$5 parking fee daily at the fairgrounds.**



**SPECIALTY  
RESERVED GROOMING  
FORM JUNE 13-17, 2018**

RESERVE GROOMING FOR NAME \_\_\_\_\_

BREED \_\_\_\_\_  
\_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**RESERVATIONS DUE BY: May 30, 2018.  
NO REFUNDS AFTER THE ENTRIES CLOSE.**

\_\_\_\_\_ . 5 x 8 spot is \$25.00. \_\_\_\_\_ . 10 x 8 spot is \$50.00.

**MAKE CHECKS PAYABLE TO:** Grayslake Summer Cluster  
**Mailing address:** Grooming, c/o 2574 Fairford Lane, Northbrook, IL 60062

BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
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BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_

- *If you want to be guaranteed a grooming space to be with the Specialty group (LaSalle) then fill out the specialty grooming form above.*
- *Or, if you want to be guaranteed a grooming space somewhere else, then fill out the LKFC form on page 7.*
- *Otherwise, you can use the free grooming areas, if there's one available.*

**THE GRAYSLAKE SUMMER CLUSTER  
STARVED ROCK KENNEL CLUB  
LITTLE FORT KENNEL CLUB OF WAUKEGAN  
JUNE 13, 14, 15 & 17, 2018**

RESERVE GROOMING FOR NAME \_\_\_\_\_

BREED \_\_\_\_\_  
\_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**RESERVATIONS DUE BY: May 30, 2018.  
NO REFUNDS AFTER THE ENTRIES CLOSE.**

\_\_\_\_\_ . 5 x 8 spot is \$25.00. \_\_\_\_\_ . 10 x 8 spot is \$50.00.

**MAKE CHECKS PAYABLE TO:** Grayslake Summer Cluster  
**Mailing address:** Grooming, c/o 2574 Fairford Lane, Northbrook, IL 60062

BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
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BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_  
BREED \_\_\_\_\_ AKC # \_\_\_\_\_ CRATE SIZE \_\_\_\_\_

*See further instructions on the last page of premium. You can get the form at:*

<http://www.royjonesdogshows.com/PremiumLists/Starved%20Rock%20Little%20Fort%202018%20web.pdf>

**Come and see all the other dog related activities at this Five-Day Event!!!**

**Dock Diving Competition open to all!**



**The Grayslake Summer Cluster: Starved Rock Kennel Club, Little Fort Kennel Club of Waukegan is being held June 13, 14, 15 & 17. There is reserved grooming this year. We have limited amount of space for reserved grooming and it's first come first serve basis. If you wish to set up with our LaSalle Specialty, you will need to fill out the Specialty reserved grooming form. This form is found at**

<http://www.royjonesdogshows.com/PremiumLists/Starved%20Rock%20Little%20Fort%202018%20web.pdf>

**Reservations are due by May 30, 2018 and no refunds after entries close.**

**5' x 8' spot \$25.00 and 10' x 8' spot is \$50.00  
Make check payable to Grayslake Summer Cluster  
Mailing address: c/o 2574 Fairford Lane,  
Northbrook, IL 60062**

**RESERVED GROOMING/CRATING SPACE**

- Although reservations are recommended, free areas for grooming space and day crating will be available.
  - Reserved spaces are limited and are available on a first-come, first-serve basis. When reserved space limit has been reached, all reservations will be returned.
  - Reservations must be received no later than the Close of Entries. Monies will not be refunded and reservations cannot be changed after closing date of entries.
- DO NOT INCLUDE RESERVATION FORM AND PAYMENT WITH ENTRIES.**
- Reservations are for 4 days, no partial reservations are accepted.
  - NO fax, email, walk-ins or telephone reservations can be accepted.
  - Reserved set up will start on Tuesday, June 12, 2018, however, "your" space will be reserved for your arrival on any day of the cluster.
  - Access to electrical plugs is not exclusive and is not reserved.
  - Reserved space will be strictly enforced by the Show Committee.
  - Specific location or space request will not be considered.
- The show committee has the right to change and rearrange any part of the grooming area. All Crates must be stacked. Please make your handwriting legible so we can read your phone number and email, if you want receipt you can enclose a self-addressed stamped envelope for your confirmation or emails can be sent LIST of the reserve grooming will be on Facebook under names of (Ed Fojtik or Judy O'Brian).